

Application for The Michael Halpin Progressive Breeder Award
Please Submit by May 15th to AMSS P.O. Box 21 Beloit, WI 53511.

Two(2) \$300 Awards will be presented annually.

Please email mofreniere@gmail.com or cindylachen11@gmail.com with any questions regarding the application.

Mike Halpin was a national board member, enthusiastic Milking Shorthorn breeder and promoter, and spread that passion to all he met. Two awards are given in his memory to juniors that demonstrate involvement in junior Milking Shorthorn activities, farm and/or care of their own cattle, as well as other agriculture, youth, community, and school activities. Applicants must have carried a Milking Shorthorn project for at least one year. Candidates must demonstrate involvement in Junior Milking Shorthorn Activities, farm and/or care of their own cattle, as well as other agriculture, youth, community and school activities. An interview is required.

Name: _____

Permanent Address: _____

Current or School Address: _____

Email Address: _____

Phone: _____

Birthdate: _____ **Age (as of Jan. 1):** _____

Parents/Guardian: _____

School or Current Employment: _____

Graduation Date: _____

Colege Major: _____

Farm Prefix: _____

Years of Membership in AMSJS: _____

Milking Shorthorn Story

The Milking Shorthorn Story should be no more than three pages, font 12, Times New Roman, double-spaced. Please type: 1. How did you begin with Milking Shorthorns? 2. What is your role on your home farm? 3. Describe the duties your responsible for directly with your animals both at home and at the shows. What are your future plans in the dairy/beef industry? What activities are you involved in outside of Milking Shorthorns?

Highlights of Activities

i. List organizations, offices held & awards in **dairy** activities. (Limit responses to space provided.)Year Organization

Offices/Awards

| | | |
|----------|---|--|
| EX. 2022 | American Milking Shorthorn Junior Society | National Junior President |
| 2021 | National Holstein Association | Young Distinguished Junior Member Finalist |
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ii. List organizations, offices held & awards in **other** activities. (Limit responses to space provided.)

| Year | Organization | Offices/Awards |
|----------|----------------------------------|-------------------------------|
| EX. 2022 | Kansas State Bakery Science Club | Outstanding Freshman award |
| 2021 | Smith Central High School | Varsity Football Letter Award |
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Summary of Animal Ownership

List current inventory of Milking Shorthorns

| Name | Reg. OR I.D. | Birthdate | Value |
|-------------------------------------|-----------------|-------------------|-----------------|
| <i>Ex. Cherrywood Zippo Katrina</i> | <i>68411642</i> | <i>03/02/2019</i> | <i>5,000.00</i> |
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Summary of Animal Ownership

List current inventory of all other breeds owned

| Name | Reg. OR I.D. | Birthdate |
|---------------------------------------|------------------------|-------------------|
| <i>Ex. Achen Temtation Mamie (BS)</i> | <i>982003152585142</i> | <i>11/07/2019</i> |
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On a separate sheet answer the following appropriate questions for your age division in 500 words or less.

Age 9-15 as of January 1st of the current year

1. If money was not a problem, what cow family would you want to have offspring out of? Why?
2. How do you incorporate the National Milking Shorthorn motto “Breeding for Tomorrow” in your herd?

Age 16-21 as of January 1st of the current year

1. What traits do you feel are important to focus on when breeding your Milking Shorthorns to make them competitive in today’s dairy industry?
2. How do you incorporate the National Milking Shorthorn motto “Breeding for Tomorrow” in your herd?
3. How can we use new technology to promote the Milking Shorthorn breed and the American Milking Shorthorn Society?